

BRIZLINCOTE PARISH COUNCIL NOTICE OF MEETING

YOU ARE HEREBY SUMMONED to attend a **Zoom MEETING** of the **BRIZLINCOTE PARISH COUNCIL** on Thursday 18 March 2021 from 6pm to 8pm via the platform zoom.

https://us02web.zoom.us/j/88363337051?pwd=SUo4NFIrcWlueHhnZngrWEFnb2hSUT09

Meeting ID: 883 6333 7051 Passcode: 893184

Locum clerk of the Council

March 2021

AGENDA

PUBLIC SESSION:

Members of the public are welcome to attend meetings of the Council. Questions may be put to the Council during this session for 15 minutes.

- 1 Apologies
- 2 **Declarations of Interest** Members are invited to declare any interests they may have in any matter identified for discussion at the meeting.
- Minutes of the previous Council Meeting To approve the minutes of the Parish Council Meetings, held on 18th February 2021
- 4 Chairs Report
- 5 **Report by the County Councillor and Borough Councillors:** Written summary to be provided, Q&A
- 6 Finance Cllr A Cowana) Approve payments schedule

- b) To consider SPCA membership 2021-22 £640
- c) To consider monthly zoom registration (annual registration expires 6th April 2021)
- d) To agree ear marked reserves
- e) Review asset register
- f) Internal control audit update and appointment of internal auditor

7 **Planning applications/matters** – Cllr R Page

8 Planters – Cllr L Campion

To consider installing 2 planters, locations to be agreed, total cost £300 plus VAT.

9 Funding Sources working party update.

- a) The Bridge
- b) The Hollows

10 **Community engagement**

- a) Brizlincote in Bloom Cllr B Bidgood
- b) East Side Arts Competition Cllrs S Moss, J Trivedy
- c) Music Competition Cllr B Marsden
- d) Time capsule Cllr K Hyde
- e) Community Litter Pick Cllr L Campion
- f) Newsletter Spring/Summer Cllr K Hyde

11 Policies and practices – Cllr L Campion

- a) To consider a 12 month contract with The Glebe to include storage of the Parish filing cabinet and use of the meeting room for monthly Parish Council meetings (2.5 hours) . Cost at £16.50 per hour. Annual cost £495 .
- b) To review grants policy

12 Officer report/correspondence

13 **Members' reports**